**NAME OF THE COLLEGE :**

**ANUAL REPORT ON NSS AT THE COLLEGE LEVEL FOR THE PERIOD**

**FROM TO**

BASIC INFORMATION ABOUT THE COLLEGE

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the College address ( In Capital letters) |  | College Phone Numbers / Mobile No. | CollegeE Mail Address |
|  |  |
| Name of the Principal(In Capital letters) |  | M- |  |
| 1. Name of the Programme Officer

 Unit-I **(Compulsory Mention the Po’s Personal Email ID**  **& College NSS Email ID** ) |  | M- |  |
| **Date of appointment**  |  |
| Trained (for 7 / 10days) or Untrained  |  |
| 1. Name of the Programme Officer Unit -II
 |  | M- |  |
| **Date of appointment**  |  |
| Trained (for 7 / 10days) or Untrained  |  |
| 1. Name of the Programme Officer Unit -III
 |  |  |  |
| **Date of appointment**  |  |
| Trained (for 7 / 10days) or Untrained  |  |
| Composition of the College NSS Advisory Committee, and Names of the Members and their designation |  1. 2. 3. |
| Date of last meeting of College NSS Advisory Committee |  |
| Total No. of Students in the College |  |
| NSS Strength allocated by the University to College  |  |
| Actual No. of NSS Volunteers enrolled | Male | Female | **Total** | SC | ST  | Others | **Total** |
|  |  |  |  |  |  |  |
| Names of the adopted villages  / slums  |  |
| Funds received from the University for NSS Regular Activities and Special Camping Program me | Regular Activities | Special Camping Program me |
| **Rs.**  | **Rs.** |
| Venue of the Special Camp  |  | **From** | **To** |
|  |  |
| Special Camping ProgrammeTotal No. of Volunteers participated | Male | Female | **Total** | SC | ST  | Others | **Total** |
|  |  |  |  |  |  |  |

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| **REGULAR ACTIVITIES PROGRAMMES / SHRAMADHAN** |
| **Sl. No.** | **Date** | **Duration of Session in Hrs.** | **No.of****Students attended** | **Quantum of work** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

|  |
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| **SPECIAL ACTIVITIES**  |
| **Sl. No.** | **Date** | **Duration of Session** **in Hrs.** | **No. of****Students attended** | **Quantum of work** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

|  |
| --- |
| **DESCRIPTION OF ACTIVITIES** |
| **1.** | **LITERACY** |
|  | 1. No. of student volunteers participated
 | Male | Female | **Total** |
|  |  |  |
| 1. Name of the village

/ slum adopted for Total Literacy |  |
| 1. Total No. of illiterates
 | Male | Female | **Total** |
|  |  |  |
| 1. No. of Persons Made literate
 |  |
| 1. Name of the village / adopted area made fully literate
 |  |
| **2.** | **ENVIRONMENT / WASTE LAND DEVELOPMENT AND WATER CONSERVATION** |
|  | 1. Tree Plantation (Formation of Vana)
 |  |
| 1. No. of saplings planted
 |  |
| 1. Rate of survival
 |  |
| 1. Area proposed to be covered
 |  |
| 1. Any other environment programe area covered
 |  |
| 1. No. of beneficiaries
 |  |
| **3.** | **CONSTRUCTION / RECONSTRUCTION / REPAIR OF ROADS / NEW ROADS ETC.,** |
|  | 1. Repair of old roads ( in Kms)
 |  |
| 1. Construction of new Roads (in Kms)
 |  |
| 1. Construction of Sports Ground (in sq feet)
 |  |
| 1. No.of Cleaning the Ancient Temples / Monuments
 |  |
| 1. No.of Digging Toilet pits
 |  |
| 1. No.of Toilet Constructed
 |  |
| 1. Fence in Public places (in Mtrs)
 |  |
|  | 1. No.of school rooms Constructed
 |  |

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|  |  |  |
| --- | --- | --- |
|  | 1. No.of School Compound constructed
 |  |
|  | 1. No.of Anganavadi building /rooms constructed
 |  |
| **4.** | **LEGAL AWARENESS PROGRAMME**  |
|  | 1. No. of legal awareness Programmes
 |  |
| 1. No. of Legal help / lok adhalath Programmes
 |  |
| 1. No. of beneficiaries
 |  |
| 1. Other Programmes
 |  |
| **5.** | **SOCIAL SECURITY SCHEMES BY CENTRAL / STATE GOVT.** |  |
|  | 1. No.of old age Pension beneficiaries
 |  |
| 1. No.of Widow Pension beneficiaries
 |  |
| 1. No.of Physically handicraft beneficiaries
 |  |
| 1. No.of old age Pension beneficiaries
 |  |
| 1. Details of Any other Beneficial Scheme
 |  |
| **6.** | **WATERSHED CONSERVATION AND DRINKING WATER FACILITIES :** |
|  | 1. No. of cleaning the wells / Ponds/ Cross bunds / Watershed harvesting structure irrigation / canals / any other planned
 |  |
| 1. No. of such facilities created
 |  |
| **7.** | **HEALTH AND FAMILY WELFARE** |  |
|  | 1. Immunisation / Health Camp conducted
 |  |
| 1. Details of Health Programmes organized

(like Eye disease, heart disease, Cancer disease, Dental problem, and other General disease etc.,) |  |
| 1. No. of beneficiaries
 |  |
| 1. Approximate value of free medicines distributed
 |  |
| 1. No.of Volunteers Participated in Pulse Polio Programmes
 |  |
| 1. Organized Aids awareness Programmes
 |  |
| **8.** | **BLOOD DONATION PROGRAMMES** |
|  | 1. No. of Blood donation camps conducted
 |  |
| 1. No. of units of blood Donated
 |  |
| 1. No. of blood Group Checkup Camps
 |  |
| 1. No. of Students / Publics blood Group Checkup
 |  |
| **9.** | **POPULATION EDUCATION** |
|  | 1. No. of Campaigns conducted
 |  |
| 1. No. of persons covered
 |  |
| **10.** | **ERADICATION OF DRUG ABUSE** |
|  | 1. No. of camps / awareness campaigns held
 |  |
| 1. No. of beneficiaries
 |  |

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| **11.** | **PROGRAMME FOR WOMEN** |
|  | 1. Nature of programme
 |  |
| 1. No. of camps organised
 |  |
| 1. No. of beneficiaries
 |  |
| 1. Campaign against social evils (if any)
 |  |
| **12.** | **WORKING IN HOSPITALS, ORPHANAGES AND DESTITUTE HOMES** |
|  | 1. No. of persons / beneficiaries
 |  |
| **13.** | **WORK DURING EMERGENCIES** |
|  | 1. Type of work
 |  |
| 1. No. of persons benefitted
 |  |
| **14.** | **KNOWLEDGE / AWARENESS PROGRAMME** |  |
| 1. No. of Employment Information programmes
 |  |
| 1. No. of beneficiaries
 |  |
| 1. No. of Spoken English programmes
 |  |
| 1. No. of beneficiaries
 |  |
| 1. Any other awareness programme
 |  |

**Date:**

 **Signature of the Signature of the**

 **Programme Officer, NSS Principal**

 **(with office seal) (with office seal)**