

**NAME OF THE COLLEGE :**

**HALF YEARLY REPORT ON NSS AT THE COLLEGE LEVEL FOR THE PERIOD  
FROM TO**

**BASIC INFORMATION ABOUT THE COLLEGE**

Name of the College address ( In Capital letters)	College Phone Numbers / Mobile No.		College E Mail Address				
Name of the Principal (In Capital letters)	M-						
1. Name of the Programme Officer Unit-I (Compulsory Mention the Po's Personal Email ID & College NSS Email ID )	M-						
<b>Date of appointment</b>							
Trained (for 7 / 10days) or Untrained							
2. Name of the Programme Officer Unit -II	M-						
<b>Date of appointment</b>							
Trained (for 7 / 10days) or Untrained							
3. Name of the Programme Officer Unit -III							
<b>Date of appointment</b>							
Trained (for 7 / 10days) or Untrained							
Composition of the College NSS Advisory Committee, and Names of the Members and their designation	1. 2. 3.						
Date of last meeting of College NSS Advisory Committee							
Total No. of Students in the College							
NSS Strength allocated by the University to College							
Actual No. of NSS Volunteers enrolled	Male	Female	<b>Total</b>	SC	ST	Others	<b>Total</b>
Names of the adopted villages / slums							
Funds received from the University for NSS Regular Activities and Special Camping Programme	Regular Activities			Special Camping Programme			
	<b>Rs.</b>			<b>Rs.</b>			
Venue of the Special Camp	<b>From</b>			<b>To</b>			
Special Camping Programme Total No. of Volunteers participated	Male	Female	<b>Total</b>	SC	ST	Others	<b>Total</b>

REGULAR ACTIVITIES PROGRAMMES / SHRAMADHAN				
Sl. No.	Date	Duration of Session in Hrs.	No. of Students attended	Quantum of work
1.				
2.				

SPECIAL ACTIVITIES				
Sl. No.	Date	Duration of Session in Hrs.	No. of Students attended	Quantum of work
1.				
2.				

DESCRIPTION OF ACTIVITIES				
<b>1.</b>	<b>LITERACY</b>			
	1. No. of student volunteers participated	Male	Female	<b>Total</b>
	2. Name of the village / slum adopted for Total Literacy			
	3. Total No. of illiterates	Male	Female	<b>Total</b>
	4. No. of Persons Made literate			
	5. Name of the village / adopted area made fully literate			
<b>2.</b>	<b>ENVIRONMENT / WASTE LAND DEVELOPMENT AND WATER CONSERVATION</b>			
	1. Tree Plantation (Formation of Vana)			
	2. No. of saplings planted			
	3. Rate of survival			
	4. Area proposed to be covered			
	5. Any other environment programe area covered			
	6. No. of beneficiaries			
<b>3.</b>	<b>CONSTRUCTION / RECONSTRUCTION / REPAIR OF ROADS / NEW ROADS ETC.,</b>			
	1. Repair of old roads ( in Kms)			
	2. Construction of new Roads (in Kms)			
	3. Construction of Sports Ground (in sq feet)			
	4. No. of Cleaning the Ancient Temples / Monuments			
	5. No. of Digging Toilet pits			
	6. No. of Toilet Constructed			
	7. Fence in Public places (in Mtrs)			
	8. No. of school rooms Constructed			

	9. No.of School Compound constructed	
	10. No.of Anganavadi building /rooms constructed	
<b>4.</b>	<b>LEGAL AWARENESS PROGRAMME</b>	
	1. No. of legal awareness Programmes	
	2. No. of Legal help / lok adhalath Programmes	
	3. No. of beneficiaries	
	4. Other Programmes	
<b>5.</b>	<b>SOCIAL SECURITY SCHEMES BY CENTRAL / STATE GOVT.</b>	
	1. No.of old age Pension beneficiaries	
	2. No.of Widow Pension beneficiaries	
	3. No.of Physically handicraft beneficiaries	
	4. No.of old age Pension beneficiaries	
	5. Details of Any other Beneficial Scheme	
<b>6.</b>	<b>WATERSHED CONSERVATION AND DRINKING WATER FACILITIES :</b>	
	1. No. of cleaning the wells / Ponds/ Cross bunds / Watershed harvesting structure irrigation / canals / any other planned	
	2. No. of such facilities created	
<b>7.</b>	<b>HEALTH AND FAMILY WELFARE</b>	
	1. Immunisation / Health Camp conducted	
	2. Details of Health Programmes organized (like Eye disease, heart disease, Cancer disease, Dental problem, and other General disease etc.,)	
	3. No. of beneficiaries	
	4. Approximate value of free medicines distributed	
	5. No.of Volunteers Participated in Pulse Polio Programmes	
	6. Organized Aids awareness Programmes	
<b>8.</b>	<b>BLOOD DONATION PROGRAMMES</b>	
	1. No. of Blood donation camps conducted	
	2. No. of units of blood Donated	
	3. No. of blood Group Checkup Camps	
	4. No. of Students / Publics blood Group Checkup	
<b>9.</b>	<b>POPULATION EDUCATION</b>	
	1. No. of Campaigns conducted	
	2. No. of persons covered	
<b>10.</b>	<b>ERADICATION OF DRUG ABUSE</b>	
	1. No. of camps / awareness campaigns held	
	2. No. of beneficiaries	

<b>11.</b>	<b>PROGRAMME FOR WOMEN</b>	
	1. Nature of programme	
	2. No. of camps organised	
	3. No. of beneficiaries	
	4. Campaign against social evils (if any)	
<b>12.</b>	<b>WORKING IN HOSPITALS, ORPHANAGES AND DESTITUTE HOMES</b>	
	1. No. of persons / beneficiaries	
<b>13.</b>	<b>WORK DURING EMERGENCIES</b>	
	1. Type of work	
	2. No. of persons benefitted	
<b>14.</b>	<b>KNOWLEDGE / AWARENESS PROGRAMME</b>	
	1. No. of Employment Information programmes	
	2. No. of beneficiaries	
	3. No. of Spoken English programmes	
	4. No. of beneficiaries	
	5. Any other awareness programme	

Date:

Signature of the  
Programme Officer, NSS  
(with office seal)

Signature of the  
Principal  
(with office seal)