UNIVERSTY OF MYSORE



Crawford Hall, Mysore - 5700005, KARNATAKA STATE.

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Advertisement No.		(Please type or write in BLOCK LETTERS) No.ET.2/227/2010-11 Dated: 06-04-2016						Affix your Recent															
Post Applied For																		Pá	assp	ort s	size _l	bhot	to
Course																					2010-201		****
1. Name in Full /																							
a) Father's Name Husband's Na																							
b) Gender									N	lale				Fem	nale								
c) Marital Status d) Category (Tickmark		made)							Mar	ried			Un	Mar	ried								
SC SC		ST		Cat	t. I		Cat.	IIA		С	at. II	IB		Cat.	IIIA		(Cat.	IIIB		C	SM	
Horizontal Reservation	W	oman_		Rui	ral		P	Н		E	X-SI	M	k	(an.	Med	d.		PD)	+	ŀ	HKR	
2. Address for	cor	respoi	nden	ce																			
Mobile Telephone (STD-Code)				+	ffice es. No																		
E-mail						1_]			

				-									
3 a. Date of Birth:				3 b. Na	ationali	ty							
	Day Mo	nth Ye	ear	1		_	<u> </u>	1 1		1 1			
4. Present Employm	ent Details :												
Design	ation												
Organiz	ation												
	Scale of Pa	y with AGP	GP Rs.										
	Cı	ırrent Basic	Pay Rs.										
	Total emolume	nts (per mo	nth) Rs.										
5. Areas of specializ	ation:												
6. Title of the Thesis	s: i) P.G												
7. Academic Record sta	ii) Ph.D												
Certificate/ Branch	/Specialization	Board/C (Enclosing D	college/l egree Cert	nstitute ificate / Pi	e/ Unive	rsity Degree		Yea	ar of		Pe	rcenta	ge/

Certificate/ Degree	Branch/Specialization	Board/College/Institute/ University (Enclosing Degree Certificate / Provisional Degree Certificate for UG and PG is mandatory)	Year of completion	Percentage/ CGPA
SSLC				
PUC				
Diploma				
B.Arch				
M.Arch				
Ph.D.				
Any other				

8. Employment (Particulars of your employment in chronological order starting with recent Employment) Enclose Supporting Documents

Employer	Post held	Date of Joining	Date of Leaving	Gross Salary	Pay Scale

9. Experien	ce (in no. of years) (Enclo	ose supportin	g document	s)		
Total Teach	ning experience					
Industrial e	xperience					
					_	
10. Researc	ch guidance	Co	ompleted (Ph	n.D.)		Ongoing (Ph.D.)
11. Publica	tion details:	1				
		I.	nternational			National
Journal par	oers					
Conference	publications					
12. Books	Published					
13. Patents	i					
14. Sponso	ored Projects (Number & A	Amount)				
15. Consul	tancy Projects (Number &	& Amount)				
16. Profess	ional Training Received /	Summer / Wi	nter Schools	s attended	: (Attach ph	
Year	Nature	of Training			Duration	Organization where training was provided
	ences / Seminars / Workslohotocopies of the certificat		uing Educat	ion Progra	ammes atte	nded:
Year	Conferences / Seminar		s attended		Title of p	aper presented
	1					

19. EXPERIENCE IN ADMINISTRATIVE POSITIONS:							
20. ANY OTHE	R RELEVAN	Γ INFORMATION YOU MAY L	IKE TO FURNISH:				
21. Names an	d addresse	s of two Professional Refe	rences:				
Name	1.		2.				
Position							
Address							
Phone & Fax							
Mobile							
E-mail							
22. Details of							
DI	D No	DD Date	Bank Name	Amount			
				Rs			
I understa incorrect.	and that my of Further, if so	the entries in this form are candidature will be cancelled elected, I will abide by the ru en to me from time to time.	d if any of the information is	found to be false or			
Date :							
Place :			Signature of A	oplicant			

18. PROFESIONAL MEMBERSHIP AWARDS AND RECOGNITION: (Attach photocopies)

List of enclosures (certificates / testimonials (tick the appropriate ones)

- 1. Proof of Date of Birth
- 2. Demand Draft (DD)
- 3. Category certificate (SC/ST/OBC/PH)
- 4. Salary certificate / pay slip
- 5. Academic records (SSLC marks card onwards up to Ph.D.)
- 6. Experience certificates
- 7. Training / Summer / Winter Schools attended
- 8. Conferences / Workshops attended and presented papers
- 9. Sponsored and consultancy projects
- 10. Workshops / Conferences / Short Term Courses organized
- 11. Publication and Patents details (list and reprints)
- 12. Awards and recognitions
- 13. Testimonial

Date:

CERTIFICATE TO BE FURNI	ISHED BY THE ST	ATE/QUASI GOVT. SERVANTS
Certified that Sri/Smt		holds a permanent/temporary post
under the State/Quasi Govt. as		(Designation) in the
Department of	_ from	_ having been appointed therein under the
rules of recruitment. He/She is p	ermitted to apply fo	r the said post.
Place :		Signature of the appointing authority

of the department / with name and seal