

  
**UNIVERSITY OF MYSORE**

Viswavidyalaya Karya Soudha,  
Crawford Hall", Mysuru-570 005.  
Dated: 18-02-2015

No. ET8/126/2014-15

**NOTIFICATION**

Sub: Promotion to University teachers under Career Advancement Scheme.  
Ref: 1. UGC letter no. F.3-15/2009 (PS) Pt.file dated 19-07-2010.  
2. UGC Regulation No.F.3-1/2009 dated 30-06-2010.  
3. University Notification No. DV.7/53/2008-09 dated 11-10-2012  
regarding the Career Advancement Scheme to University teachers.

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Applications are invited from the eligible teachers of the University constituent colleges, **for promotion to different stages of AGP except AGP 10,000/-** under the "UGC-Career Advancement Scheme". Applications should be submitted, **in ten sets**, in the prescribed proforma enclosed.

The Principals of constituent colleges are requested to bring this to the notice of all the teachers in their respective Colleges who are governed by UGC scales of pay.

The filled in applications with enclosures supporting the claims if any may be submitted to the Registrar, University of Mysore, Mysuru **on or before 10-03-2015** through proper channel. The prescribed format may be obtained from the respective Colleges or downloaded from the University website [www.uni-mysore.ac.in](http://www.uni-mysore.ac.in)

**"Only the teachers, who have already become eligible as on 10-03-2015 for promotions need apply".**

Sd/-  
**DEPUTY REGISTRAR (Gen.)**

To

1. All the Principals, University Constituent Colleges, Mysuru.
2. The Director, PME Board, University of Mysore, Mysuru.
3. The Director, Post-graduate Centre, Hassan/Mandya.
4. The Co-Ordinator, University P.G.Satellite Centre, Chamarajanagar.
5. The Librarian, University Library, Manasagangothri, Mysuru.
6. The Registrar (Evaluation), University of Mysore, Mysuru.
7. The Finance Officer, University of Mysore, Mysuru.
8. The Administrative Officer, Manasagangothri, Mysuru.
9. The Government Auditor, University of Mysore, Mysuru.
10. The Deputy Registrar(Gen./PDI./Academic), AB, University of Mysore, Mysuru.
11. The Asst. Registrar(Estt./PDI), AB, University of Mysore, Mysuru.
12. The Superintendent(Estt./PDI), AB, University of Mysore, Mysuru.
13. The P.A. to Vice-chancellor/Registrar/Finance Officer, University of Mysore, Mysuru.
14. The Case Workers, Est- 2/3/7/9 & 11, AB, UOM, Mysuru.
15. File.

**NOTIFICATION**

Sub: Promotion/Placement to University teachers under  
Career Advancement Scheme.

Ref: 1. UGC letter no. F.3-15/2009 (PS) Pt.file dated 19-07-2010.  
2. UGC Regulation No.F.3-1/2009 dated 30-06-2010.  
3. University Order no. DV.7/53/2008-09 dated 11-10-2012 regarding  
the UGC Career Advancement Scheme to University teachers.

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Applications are invited from the eligible teachers of the University of Mysore, **for promotion to different stages of AGP** under the "UGC-Career Advancement Scheme". Applications should be submitted, **in ten sets**, in the prescribed proforma enclosed.

The Chairpersons and Directors are requested to bring this to the notice of all the teachers in their respective Departments/Institutes/PG Centers who are governed by UGC scales of pay.

The filled in applications with enclosures supporting the claims if any may be submitted to the Registrar, University of Mysore, Mysuru **on or before 10-03-2015** through proper channel. The prescribed format may be obtained from the respective Departments or downloaded from the University website [www.uni-mysore.ac.in](http://www.uni-mysore.ac.in)

**"Only the teachers, who have already become eligible for promotion as on 10-03-2015, need apply".**

Sd/-

**DEPUTY REGISTRAR (Gen.)**

To

1. All the Chairpersons of the P.G. Department of Studies, Manasagangothri, Mysuru.
2. The Director, Kuvempu Institute of Kannada Studies/Institute of Development Studies, Manasagangothri, Mysuru.
3. The Director, Ambedkar Studies Research & Extension Centre, Manasagangothri, Mysuru.
4. The Chairman, Department of Studies in Physical Education & Sports Sciences, Sports Pavilion, Mysuru.
5. The Director, PME Board, University of Mysore, Mysuru.
6. The Director, Post-graduate Centre, Hassan/Mandya/Chamarajanagar.
7. The Librarian, University Library, Manasagangothri, Mysuru.
8. The Registrar (Evaluation), University of Mysore, Mysuru.
9. The Finance Officer, University of Mysore, Mysuru.
10. The Administrative Officer, Manasagangothri, Mysuru.
11. The Government Auditor, University of Mysore, Mysuru.
12. The Deputy Registrar(Gen./Academic), AB, University of Mysore, Mysuru.
13. The Asst. Registrar(Estt./PDI), AB, University of Mysore, Mysuru.
14. The Superintendent (Estt./PDI), AB, University of Mysore, Mysuru.
15. The P.A. to Vice-chancellor/Registrar/Finance Officer, University of Mysore, Mysuru.
16. The Case Workers, Est- 2/3/7/9 & 11, AB, UOM, Mysuru.
17. File. cas notification 2015

**APPLICATION FOR CAS**

**Applied for AGP 7000/8000/9000/10,000 (Strike off whichever is not applicable)**

**(Notification Ref. No.: ET-8/126/2013-14 Dated: 11-02-2015)**

*To be submitted in 10 Sets with enclosures (one original issued by the University and nine photo copies of the original may be made by the candidate and send along with all enclosures)]*

Please affix a signed passport size photograph here on the first set of application form only

**PART-A : GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1	Name (in Block Letters)					
2	Father's name					
3	Mother's name					
4	Permanent address with pin code					
5	Communication address with pin code					
6	Phone No.	STD:		No.:		
7	Mobile No.					
8	E-mail					
9	Date of Birth as in SSLC	Date	Month	Year	10. Place of Birth	11. Male / Female
12	Married / Single				13. Nationality	

14	Mother tongue		15. Knowledge of Kannada	
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15	Examination Passed (Enclose Marks Card / Certificates)	Examining Body / University	Year of Passing	Max. Marks	Marks Obtained	% of Marks
	S.S.L.C or its equivalent					
	Bachelor's Degree					
	Master's Degree					
	M.Phil					
	Specialisation if any					
16	Ph.D Details	<b>Name of the awarding University</b>		<b>Year of award</b>		
	Title of the thesis					
17	Pass in JRF/ NET / SLET/SET	<b>Examining Body / University</b>		<b>Year of Passing</b>		
18	Details of regular full time teaching experience (Use separate sheets for furnishing details, if necessary)					
	Designation	College / University	Period From-To	Scale of Pay		
19	Research Experience :					

**Note : Candidate must enclose separate Bio-data**

**PART - B: ACADEMIC PERFORMANCE INDICATORS FOR CAS**

**CATEGORY - I (relating to teaching, domain knowledge, participation in examination and evaluation and contribution to innovative teaching, new courses etc.)**

**Every claim evaluation is based on verifiable records/documents.**

Sl.No.1	Lectures, seminars, tutorials, practicals, contact-cum-counseling classes;  Teaching hours/practicals conducted; <b><u>specify details (if space is not sufficient, extra sheets may be used)</u></b>  Max.50	API score
2.	Lectures or other teaching duties in excess of the UGC norms.  Max.10	
3.	Planning, design and development of curriculum / format script development/production of AV materials/ management of study centres/technology-mediated services policy, planning, development and execution of academic programmes/contact-cum-counseling classes/ imparting of knowledge/ instruction as per curriculum; syllabus enrichment by providing additional resources to students;  Max.20	
4.	Use of participatory and innovative teaching-learning methodologies; planning, production and delivery of multimedia learning materials; organization and	

	improving of knowledge through electronic media, viz., radio, audio, video, T.V., Radio conferencing and teleconferencing and on line courses, Use of ICT with computer-aided methods like power point/multimedia/Simulation/Softwares etc.	
		Max.20
5.	Examination duties (invigilation, question paper setting, evaluation/assessment of answer scripts) as per allotment.	
		Max.25

**Max. Total: 125**  
**Min. required: 75**

### CATEGORY - II

#### CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

1.	Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling)	
		Max.20

2.	<p>Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.</p> <p style="text-align: right;">Max.15</p>	
3.	<p>Professional development activities (such as participation in seminars, conferences, short term training courses, workshops and events, talks, lectures, membership of associations, dissemination and general articles, <b>not covered in category III.</b></p> <p style="text-align: right;">Max.15</p>	

**Max. Total: 50**  
**Min. required: 15**

### CATEGORY - III

#### RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

##### Research papers Published in Journals (Refereed Journals)

(i)Refereed journals:	
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**Non-referred Journals:**

<p>(ii) Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers</p>	
<p>(iii) Conference proceedings as full papers, etc.(Abstracts not to be included)</p>	

**B (i) Research Publications (books, chapters in books, other than refereed Journal articles):**

<p>1) (i) Text or Reference books published by International publishers with an established peer review system;</p> <p>(ii) Development of learning materials in self instructional mode / editing of materials / revision of materials</p>	
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/ translation of materials;	
2) Subject books by / national level publishers/State and Central Govt. publications with ISBN/ISSN numbers.	
3) Subject books by Other local publishers with ISBN/ISSN numbers.	
4) Chapters contributed to edited knowledge based volumes published by International Publishers.	
5) Chapters in knowledge based volumes in Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories	

**(ii) Research Projects: (Sponsored projects carried out/ongoing)**

<p><b><u>Science subjects:</u></b></p> <p>(a)Major projects amount mobilized with</p>	
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<p>grants above 30.0 lakhs;</p> <p><b><u>Arts/Humanities/Social science/Library/Management:</u></b></p> <p>Major projects amount mobilized with grants above 5.00 lakhs;</p>	
<p><b><u>Science:</u></b></p> <p>(b) Major projects amount mobilized with grants above 5.0 lakhs upto 30.00 lakhs.</p> <p><b><u>Arts/Humanities/Social science/Library/Management</u></b></p> <p>Major projects amount mobilized with minimum of Rs.3.00 lakhs upto Rs.5.00 lakhs.</p> <p><b><u>Science:</u></b></p> <p>(c) Minor projects amount mobilized with grants above Rs.50,000 upto Rs.5 lakhs.</p> <p><b><u>Arts/Humanities/Social Science/Library/Management:</u></b></p> <p>Minor projects amount mobilized with grants above Rs.25,000 upto Rs.3 lakh.</p>	

**(iii) Consultancy projects carried out/ongoing:**

<p><b><u>Science:</u></b></p> <p>Amount mobilized with min.10.00 lakhs</p> <p><b><u>Arts/Humanities/Social</u></b></p>	
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<p><b><u>Science/Library/Management:</u></b></p> <p>Amount mobilized with min.2.00 lakhs</p>	
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**(iv) Completed projects: Quality evaluation.**

<p><b><u>For both Science and Arts etc.</u></b></p> <p>Completed project Report (Acceptance from funding agency)</p>	
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**(v) Projects Outcome/Outputs.**

<p><b><u>Science:</u></b></p> <p>Patent/Technology transfer/Product/Process</p> <p><b><u>Arts/Humanities/Social Science/Library/Management:</u></b></p> <p>Major policy document of Govt. Bodies at Central and State level.</p>	
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**C. RESEARCH GUIDANCE:**

<p>M.Phil. (Degree awarded only)</p>	
<p>Ph.D. - Degree awarded.</p>	

Ph.D. - Thesis submitted	

**D. TRAINING COURSES AND CONFERENCE/SEMINAR/WORKSHOP PAPERS:**

Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes.

(a) Not less than two weeks duration.	
(b) One week duration.	

**E. PAPERS IN CONFERENCES/SEMINARS/WORKSHOPS ETC.**

Participation and presentation of research papers (oral/poster) in: (a) International conference  (b) National  (c) Regional/State level	
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(d) Local - University/College level	
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**F. INVITED LECTURES OR PRESENTATION FOR  
CONFERENCES/SYMPOSIA.**

(a) Internal:	
(b) National level	

**PART C : OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc., not mentioned earlier.

Sl. No	Details (Mention year, value etc., where relevant)

**Note: Wherever necessary, separate sheets may be used.**

**LIST OF ENCLOSURES :** (Copies of documents in support of claim, must be enclosed to the application. If copies of documents are not sent with the application, claims made will be rejected. Documents not enclosed but produced at the time of interview will also not be accepted.

1.	6.
2.	7.
3.	8.
4.	9.
5.	10.

I certify that the information furnished by me as above are true and correct as per the records enclosed.

**Signature of the candidate**

**Place :**

**Date :**